

**Sai Pearls of Wisdom,
Part 34-C**

**MATERIALIZATIONS
Sept. 7th, 2022**

**Om Sri Sai Ram
Prasanthi Sandesh**

Om Sri Sai Ram.

Prasanthi Sandesh, Sai Pearls of Wisdom welcomes you.

We know many of the materializations that Swami did right in front of us. We saw the materialization of *vibuthi*, turmeric and *kumkum* materialized by Bhagavan flowing from an empty container, Kasturi holding that empty container upside down and sometimes Swami Karunyananda holding that container upside down and Swami doing *abishekam*.

Swami lifts His hand up and goes on shaking that empty vessel turned upside down, and that is followed by a shower or a rain of turmeric, *kumkum* and *vibuthi* on Shirdi idol. This is the materialization that all of us witnessed on several of the occasions.

And we also witnessed Bhagavan materializing chain – a big chain to the wife of the Chief Priest on Dasara day, particularly concluding day – *Poornahuti*, and presented it to the wife of the Chief Priest. That we saw that, a big chain!

And I also remember Swami materializing a very small book, not even 1 ½ inch or so. He materialized on the open dais on Christmas Day and He said, “This is the Bible. In this small book, the entire scripture is contained.” That He has shown to the whole public, a small book which will be of 1 ½ inches or at the most 2, and He has shown to the entire public. That materialization also we witnessed.

Like this we witnessed several materializations or creations, or Swami sometimes calls it ‘projections’. And we are quite fortunate to have witnessed them. And then personally, I would like to share with you a few more such materializations.

In Kodaikanal, I saw Swami materializing a big ring, a big ring, very big ring with green stone and Swami said, “This is the ring presented by King Janaka to Sri Rama on the day of the holy wedding. Wonderful, that big ring! Everybody, everybody could touch it and see that. Such a big ring!

Then I commented, “Swami! Is that such a big ring?”

Swami said, “Yes, it is! Because Rama is not a Lilliput like you! A gigantic personality – *Ajanubahu* – very tall! Therefore, this ring fits, suits Him.” I was very happy to see it. Everybody, everyone! In fact, that ring has been passed on to everybody so that they can touch and do *namaskar*. That’s what we all did.

And I made simply a statement, because it’s not in my nature to keep quiet. I said, “Swami! Is it that King Janaka gives Him a ring? Does Rama expect such expensive gifts from father-in-law?”

Immediately Swami said, “Don’t say that, no! Father also presented Him a ring. Father Dasaratha also presented a ring.”

Come on! He waved His hand and materialized another big ring, big ring with a white stone this time. So a big ring with green stone presented by King Janaka, the father-in-law of Rama, and very big ring with white stone presented by father Dasaratha to Rama. That materialization we saw. Still I feel the touch of it. The very scene is very fresh and green in my memory.

And the same trip, I saw Swami materializing a very small, a very small – should I say a model or a bronze statue! Shall I say that? It is also small, not very small but of a good size, and that is of Lord Hanuman. Swami said, “This is Hanuman statue made up of bronze.” Very nice! I saw, all of us! It is not any dream of anyone. It is not the imagination of anyone. It is open - open to everybody to touch and do *namaskar*. *Arrerey!* How beautiful it is!

And then another day, Swami was talking to us on *Ramayana*, various instances from *Ramayana* and talking about the parallels between Rama and Krishna; parallels between *Ramayana* and *Bhagavatha*. We were all amazed - how the Kamsa behaved towards Lord Krishna; and how that *dhobi* – the washerman was reborn in times of Rama, blaming Him later that led to separation from Sita. That’s all a big story how Swami linked *Ramayana* and *Bhagavatha*. Amazing, amazing!

You know, when it seems Krishna and Balarama as small boys went to Kamsa. There they saw a *dhobi* or washerman bringing clothes. It seems Krishna asked him, “Why don’t you give Me one pair? They are very attractive, colourful!”

Dhobi said, “No, nothing doing! These are the clothes of Kamsa.”

But Krishna said, “I want them!”

But that *dhobi*, the washerman, refused to give.”

Then Krishna gave him a kick and that fellow fell down; and Krishna and Balarama, the brothers collected those dresses and wore them. This Swami explained, smiling all the while, and *dhobi* died there.

And the same *dhobi*, we see the same *dhobi* of the times of Ramachandra who doubted the chastity of Mother Sita. This fellow, the *dhobi* during the times of Rama, was the only fellow who was speaking to his neighbours, “Where is the guarantee that Mother Sita is chaste? Having lived as a captive with Ravana, how can she remain so pure?” This was carried to Ramachandra and you know the story: as the story goes that led to the separation from Sita. And that *dhobi* is born this time in the time of Krishna incarnation; and he is kicked by Krishna and he died there, as I described now.

That’s how Swami explained the continuity of Rama of Treta Yuga to Krishna of Dwapara Yuga. Same continuity, many instances He explained. Very beautiful!

And on other days during the conversation, He materialized the chain of Ravana, chain of Ravana! The chain is so big, so big! If I am to say, the chain would come almost, almost to my waist. Such a big one! And the chain consists of 365 Shiva *lingas* – all of them are gold. At the centre, there are 3 crystal Shiva *lingas* – one of green colour, one of yellow colour, one of red colour. Three Shiva *lingas* of bigger size when compared to the other 365! Such a big, coming to my waist, such a big size!

“Swami, such a big size?”

“Yes, this is the chain of Ravana. You all see that, you all see that! “

Really *abba!* How beautiful it is! Is it possible to describe in full? Impossible! I am only making an attempt, that’s all! Such a beautiful chain, we saw that!

Then another day Swami was sitting. I said slowly, “Swami! We saw the rings presented by Dasaratha and Janaka. We also see the Hanuman materialized by You. But Swami, we want to see the chain of Mother Sita, chain of Mother Sita!”

Swami said, “Hey! You keep quiet.”

“No, Swami! We have seen all the other materializations, but I want to see this!”

Swami said, “Hey! Keep quiet.”

After three days, we happened to visit the residence of Advocate General of Tamil Nadu State by name Raman. We went to his residence in Kodaikanal, which (is) located on the hilltop, greenery lawns all over. At the centre, a swing is kept for Swami, very well decorated; and the swing was decorated with jasmine flowers and also chrysanthemums. And the swing has got a cushion of, I should say, of a deep, I should say deep blue colour, blue colour - a velvet is spread on that swing.

The swing is decorated with flowers and the central part where Swami is supposed to sit has got the cushion of the dark blue colour. And then in front of it is spread a red carpet. Swami slowly went there and sat on the swing, and He asked the residents, some of the ladies who are experts in classical music, Swami wanted them to sing. Oh, classical music! All those songs rendered by Saint Thyagaraja, Swami enjoyed. He was in a very good mood.

Then I thought, 'This is the time to ask Him again.' I went close to Him and said, "Swami! We want to see Mother Sita chain."

"Aye, alright!" He materialized the chain – full of diamonds, full of diamonds, 108 diamonds; and at the centre, 3 big stones – yellow, green and red stones at the centre, and all the 108 diamonds. This is the chain of Mother Sita Swami materialized. How can I forget them! What an incredible manifestation it is!

And Swami also materialized, while describing the holy wedding of Balarama, the brother of Krishna, with Revathy – the holy wedding. And Swami was describing and towards the end He materialized a big one of the size of a jar, of a jar! It has got a platform and an arch, arch-like thing and the whole thing is made up of diamonds! And that arch has got diamonds in rows – 3 3 3, 3 rows in 3; above them 3, above them 3 – like that rows of diamonds are studded there on the arch; and to the arch is tied a gold, a golden swan. The chains are made up of gold, and the swan is also gold and it swings on all sides. But the central part, the stomach part of the swan is transparent made up of something like glass, if not glass indeed! It is transparent.

Swami wanted me, ""Do you see this?"

"Swami, I see this!"

"How do you like the arch?"

"Excellent, Swami!"

"How about this swan, did you see that?"

"Swami!"

"Did you observe the nose?"

"Yes, Swami! So beautiful!"

"Arre, what have you observed? Look into the stomach part!"

I looked into the stomach part. There we find small Bhagavan Baba lying in the lying posture.

“Do you see that?”

“Ah, Swami, Swami, I see that!” *Arre re re*, what a site it is!

He made everyone to come close and watch that, that golden arch with diamonds and the platform made up of gold and then the chain to which this golden swan has been kept swinging on other side with an also beautiful abdominal part, always visible made up of something like a glass through which we could see Bhagavan picture there in the lying posture. Wow! This scene cannot be forgotten for lives to come. And that same materialization of the size of the jar is kept on the teapoy there in front of Swami for one full month.

Therefore, there may be many such instances that I can share with you in the days to come.

Thank you very much! Sai Ram!
