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*A Special Talk Given by Prof. Anil Kumar*

*Madhya Pradesh and Chhattisgarh Youth Group*

*(Part 2)*

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Sai Ram.

My humble *Pranams* at the Lotus Feet of our Bhagavan!

(To the speaker) Thank you, sir, for your fine words of introduction and welcome.

I thank all of you for inviting me for the second time. This is not the end of it. We are going to meet many times more. (*Applause*)

*LIFE IS A CHALLENGE, MEET IT*

Yesterday, we discussed certain qualities of the youth. I presume you remember them.

Well, as we see the newspapers, it is most disappointing that the youth are not able to face the realities of life. A few days ago, a father came to me and said, "Mr. Anil, my son did his B. Tech and did not get a job, so he ran away from home. Could you please tell Baba to send my son back to us?"

You also find some of the youngsters totally frustrated because they lose their grades in the final exam. Something is wrong here: please remember this—always remember—life is a challenge. It is not a bed of roses. You cannot expect everything to happen as you wish. There will be bumps and jumps and jolts, lashes and splashes, ups and downs in life. The journey is not smooth; life is indeed full of challenges.

But, can we run away from these challenges? Should we be afraid of these challenges? Can we escape from challenges? Remember, only a coward escapes from challenges; only a weak fellow is afraid of challenges.

So remember, life is a challenge. Be prepared to meet it. Life is a challenge, so meet it!

Are you ready to meet the challenge?

**Yes.**

Say “Yes!” We are not kids. We are not cowards to run away and escape the challenges of life.

**Yes!**

If you hit the ball, hit it well! It will only rise higher and higher.

A failure today will give you double success tomorrow. So, let us not be afraid of failures. Let us not run away from these challenges of life.

There was once a man who wanted to run away from his responsibilities. That man was not prepared to face the challenges of life. He had once forgotten his fundamental duty. He happened to be a king. He had the duty to protect everybody. And he had to fight. But he wanted to run away. He wanted to escape. He was not ready to face the challenge of life. At that time, Krishna said to him, “Get up! Stand like that, you fellow!”

His name was Arjun (Arjuna). (He was like the Sai youth leader of those days.) Arjun is our name for everybody—everyone is Arjun. (*Applause*) The meaning of Arjun is ‘white’. You are white and bright. There is no doubt about it.

And this Arjun wanted to run away from his responsibility, like the youth. He was not ready to face the challenges, like the youth.

Then Lord Krishna said, “Come on, stand up! You cannot run away. You are stupid. You don’t know anything. You have forgotten that you are a king. It is not befitting of a *Kshatriya* (the warrior caste) to run away from the battlefield. Shame on you!” So, in this way, Lord Krishna gave calcium injections to Arjun. (*Laughter*) And, then Arjuna who was weak and meek at the time, got up and said, “I am ready now.” (*Laughter*)

And then Krishna said, “*Arre*, useless fellow. You just stand there. That’s enough. I will make you fight. I will make you win. You are just there, that’s all. I will manage the show.”

Everyone here has Lord Krishna with them—our Sai Krishna. (*Applause*) And He is ready to fight and keep you there. That’s all. As the quote from the *Mahabharatha* reads:

*“Mam Anusmaran Yudhya Ca Bharatah”*

*“You fight thinking of Me,” said Krishna “and I will do it.”*

Therefore, boys and girls, you get the credit, and you are going to be the winner because the fighter is Sai Krishna there. (*Applause*)

### ***CRY AT THE FEET OF GOD***

Arjuna could face the challenges of life because of the support of Krishna. He felt very sad in the beginning. He started crying, thinking, “Why should I lose my beloved people and relations? What is it I get by killing my people? Should I kill my teachers? Should I kill my blood relations? What do I get at the end? Why should I fight?” Such was the position of Arjuna, and so he sought the advice of Krishna.

Krishna prompted him to proceed. Krishna encouraged him to act. What Arjuna did was—he cried in front of God, not in front of others. And that is what is called, *Arjuna Vishada Yoga*, as described in the first chapter of the *Bhagavad Gita*.

*Vishada* means 'to cry'. This crying is *yoga*—spiritual path. When you and I cry, it cannot be called *yoga*. Then, why is the crying of Arjuna called *yoga*? That is because he cried at the Feet of God; he fell at the Feet of God. He cried and wanted His guidance. Therefore, *vishada* of Arjuna has become *yoga*.

Therefore, boys and girls, before you do anything, when you are at a crossroads, when you are unable to decide whether or not to do, go to Him—Sai Krishna. (Applause) Fall at His Feet. Cry there. It becomes your *yoga*. Ultimately, you will be victorious; you will be the winner. I am giving Arjuna as an example because he is a youth leader.

### ***FOLLOW THE COMMAND OF SAI KRISHNA***

Arjuna had no thoughts other than the command of Krishna. He acted strictly according to Krishna's words. He did not make use of his own thinking in a wayward manner. He knew how to be obedient to Krishna. Therefore, let us all follow the command of Krishna—the teachings of Sai Krishna—so that we get the maximum out of life.

You know what Krishna tells Arjuna? He repeatedly says, "*Kuru nandana, kuru nandana.*"

The meaning is this: *nandana* means 'my dear son', while *kuru* means 'do it'. So it means, "Do it, my dear son!"

Baba also says, "*Kuru nandana. Do it! Do it!*" (Applause)

### ***BE EXPERTS IN YOUR FIELD***

And not only that, Arjuna had another great quality. He was an expert in his field. In his field—archery—he was a gold medallist. No one could face him. He was a winner every time. He was well-informed of the skills and the techniques of his own specialisation—archery.

So Arjuna is called *Vijaya*. *Vijaya* means 'winner'. *Vijaya* means 'triumphant, victorious'. All of you should be *Vijaya*. You should be victorious winners and experts in your field. You may be a doctor; you may be an engineer; you may be a professor; you may be in business or you may be a housewife—be an expert in whatever you do! Then you are a *Vijaya*.

After all, the Kurukshetra battle happened thousands of years ago. But we read the *Bhagavad Gita* today also. (*Bhagavad Gita* is a conversation, a dialogue between Arjuna and Krishna.)

You may wonder, "Why should I read *their* conversation?" Remember my friends, Arjuna heard from Krishna, as our elected representative. The President of India hoists the flag on behalf of the whole nation. Similarly, Arjuna heard the *Bhagavad Gita* as the representative of the entire humanity--of the past, present and future. So he is called Partha. *Prithvi* means 'earth, soil'; *Partha* means 'son of the soil'.

So, Arjuna is our representative. Everyone is a Partha here listening to Sai Krishna. (Applause)

### ***BABA WANTS PRACTITIONERS***

Krishna did not teach the *Bhagavad Gita* to Bhishma, although he was not an ordinary man. He symbolised *shanthi* and *bhakthi*. He was a man of sacrifices—Bhishma *Pratigya*. He remained unmarried for the sake of his father. He took care of the Pandavas and Kauravas, right from their childhood.

But Krishna did not teach *Bhagavad Gita* to him. Why? Because, although Bhishma knew everything, he did not follow anything. (*Laughter*) He knew Kauravas were bad. He should have left them and joined Pandavas. He knew what justice was. However, he never stood by the side of justice. In *Ramayana*, Vibhishana left Ravana and fell at the Feet of Rama. But Bhishma spent all his life in the company of Kauravas, though he knew they were the worst lot of humanity. He should have left them like Vibhishana. He knew what the right action was, but he never practiced it.

So Baba's message is not merely to know and be known; everybody needs to put His message into practice. Remember that! (*Applause*)

Remember this beautiful sentence: "To know is to live. Knowing is living." If you do not live that which you know, all that you know just remains as knowledge. Then what is special about that knowledge? The donkey carries on its back sandalwood pieces, but does not know the smell. The buffalo does not know the taste of wheat and rice. So, knowledge is an allergy if it is not practised.

Baba's teachings are for those who are ready to practise. It is not just to gain knowledge. So boys and girls, practise the teachings of Baba like Partha, Vijaya, Dhananjaya, Kireeti—all different names of Arjuna. (*Applause*)

And, Krishna did not teach Dhronacharya. Dhronacharya was a professor (*acharya* means 'professor'). This professor, Dhronacharya (like all of us) professed, but never practised. Baba does not want professors. He wants practitioners.

### *YOU ARE ALL ARJUNAS*

Krishna did not teach Vidura. Vidura was an old, retired man. What can an old man do? Therefore, Arjuna—a young and eligible man, an expert, a brave and courageous man, a youngster, like a Sai youth—was selected by Krishna. (*Applause*)

Therefore, my friends, let us understand that to be a member of the Sai Youth is not an ordinary thing. Just as Arjuna had so many titles—Savyasaachi, Kireeti, Dhananjaya, Arjuna, Phalgun— you have so many qualities: you are a man of service, you are a man of devotion, you are a singer, you are ready to serve, and so on. You have so many titles--you are all Arjunas! Understand that!

Life is a challenge. Meet it like Arjuna! Do not run away from the battlefield like Uttara Kumara. This is a famous quotation of Baba: "Life is a challenge—meet it!"

You understand this?

**Yes!**

### *SURRENDER THE RESULTS TO GOD*

You should also know that your part is only to play. No one can say who is going to win or who is going to lose. Your job is to play. That's all. Play your part. You may win or lose, that is a different matter.

We all know that Edison discovered the battery. But he made fifteen hundred attempts, all of which failed. Finally, he invented the battery. Somebody came and said, "Hi Edison! Congratulations! You invented the battery. But, fifteen hundred times you could not." (*Laughter*) And Edison said, "You are wrong. I have learnt how *not* to make batteries fifteen hundred times." (*Applause*)

Therefore, I have known how to make and how not to make; so I have total knowledge. That is the play of life, the game of life. If you win—good! It is an experience. If you lose—better! It is another experience. Good or bad, victory or loss—is only an experience. In fact, there is nothing like failure and success. Let us call them results: a result is neutral. That result may be a success or a failure. That's why Lord Krishna said, "Surrender the results to God", which is, "*Karma Phala Paritya.*"

"*Karmanyē Vadhikaraste Ma Phaleshu Kadachana.*" This means: "You may have a right on the action, but not on the results."

### ***DON'T GET ATTACHED TO THE RESULTS***

Therefore, boys and girls, understand that life is a game and your part is only to play. Don't bother about the results because you will gain experience either way. You enjoy while playing, and don't bother about the results.

Take a simple example: when you are getting ready to attend a wedding, you pack your suitcase with all the presents, get ready, and imagine many good things. That preparation gives greater joy than the wedding. (*Applause*)

If you want to go to a cinema or movie, you stand and dress in front of a mirror. (*Laughter*) That gives greater joy than watching the film.

Therefore, Baba and Lord Krishna say, "Don't get attached to *karma phala* or results."

*Parityagi*—sacrifice the results. Be happy doing your work. So life is a game, play it without bothering about the results.

How should you play? Very well, like an expert. You should do it in an excellent way.

### ***"Yogaha Karma Sukausalam."***

*Karma* means 'action', *kausala* means skill, and *sukausala* means expert. Any action performed with all the expertise one has is called *yoga*. Therefore, boys and girls, do your *karma* activities as a professor, as a student, as an engineer, as a doctor, as a householder, excellently. That is *yoga*.

We think *yoga* means sitting straight like that for some time. If you do that, at the end you will get back pain. That's all! So, that is not *yoga*. That is physical exercise. Doing your duty to the best of your ability is *yoga*, says Krishna.

## *Yogam Kartavyammuchyate.*

*Kartavya* is 'duty'. Therefore, learn to do your duty. That is *yoga*. Learn to do your duty without thinking of the results. Life is a game, play it.

If you start playing while thinking, "Am I going to win or lose? Am I going to win or lose?" you have lost it already! (*Laughter*) So, come on! Play the game of life! We can decide the result later.

### *WHEN YOU LOVE EVERYBODY, ALL WILL LOVE YOU*

And please understand one more important point. One girl says, "Sir, no one loves me at home." (*Laughter*) A boy comes and says, "No one loves me in the classroom." An officer comes and tells me, "No one likes me in the office." That's why most of the staff members have long, serious, Shakespearean faces—because no one loves them!

Yesterday, somebody asked me, "Sir, why do I feel lonely?" (*Laughter*) "Sir, why do I feel like nobody is caring for me?" I will tell you the secret. Try it with an open mind; you will be 100% successful.

When you love everybody, all will love you. (*Applause*) When you love a few, only those few will love you. If you love one, only that person loves you. The one, who loves you in the morning, hates you by evening. It is a shame!

I love all the youth from Madhya Pradesh and Chhattisgarh! (*Applause*) Therefore, all of you love me.

We should know what love is.

### *FIRST OF ALL, LOVE YOURSELF*

First of all, love yourself.

Do I love myself?

Many people don't know how to love one's own self. Why? Because of some complex or the other. They think, "He is taller than me." (*Laughter*) "He is better looking than me." (*Laughter*) "He gets more money than me." (*Laughter*) "He is more popular than me." (*Laughter*)

So you don't love yourself. You love someone for their height, another for their money, yet another for their position; but you don't love yourself.

First, love yourself, and then you will know how to love others.

### *EXCUSE YOURSELF FIRST*

There are some people who go on complaining: "He did that thing. I cannot excuse him. I cannot excuse him, you know."

Why don't we excuse people? How is Baba able to excuse everybody? He is able to excuse everybody because of His unconditional love. *(Applause)* His unconditional selfless love makes Him excuse and forgive everybody.

But do you excuse yourself first? There are some people who come and tell, "Anil Kumar, I am not going to attend *bhajans*. I am not regular in attending *bhajans*." They feel very bad about it. *(Laughter)*

Some say, "I am not able to attend the service activity." They are not able to excuse themselves. Then how can they excuse others?

First excuse yourself. You say to yourself, "Alright, I am not attending *bhajans*, I excuse myself. From this Sunday, I will attend."

"I have these bad habits, but I excuse myself. I will stop them from tomorrow."

But we don't do that.

Many people come and tell me, "I am this, I am that. You don't know what I want."

And I say, "*Arre*, stop that nonsense! I am not bothered about your bio-data."

You may be bad. So what? You may have bad habits. So what? You may have committed mistakes. After all, to err is human. Let us learn to excuse ourselves first so that we can excuse others. Let me respect myself so that I can respect you.

### *LIFE IS LOVE, SHARE IT*

Life is love, share it.

When you love, it keeps growing eternally, infinitely. Love is an endless ocean and a vast sky. When love is selfless, it is so vast. When it is unconditional, it is totally Divine.

You know, small children from the Primary School come to me in the Mandir, and some who are not my students—MBA boys, PhD boys—they also come to me.

People ask me, "Anil Kumar, why do they come to you?"

I tell them, "I go to them; therefore, they come to me." I don't think, "I am a professor and he is a *chokra* (servant)." I mingle with students, telling them jokes.

One student who got less marks had put on a sorrowful face. I cannot bear to see any serious face, impossible! I cannot see anybody crying. No. So I went to that boy, and asked, "*Arre*, why are you like that?"

*(Boy mumbling)* "I got less marks, sir." *(Laughter)*

I asked him, "What's your name?"

"Sir, I'm Manish."

“Where do you come from?”

“From West Bengal.”

I asked him, “*Arre* Manish, did you meet Manisha Koirala at any time?” (*Laughter*) (Manisha Koirala is the name of an Indian actress.)

You will make your life more joyful by making other people joyous. You can smile more when you make others smile. That’s what I do.

There is one boy called Shubhu who is in France now. He is doing his PhD. I saw him sitting all alone one day. I asked him what happened.

“Sir, the warden scolded me.”

“*Arre*, Shubhu where do you come from? “

“Sir, I am from Tamil Nadu.”

“*Arre*, do you know, Kushboo, the film actress? “ (*Laughter*)

When I said “Kushboo from Tamil Nadu”, then all his teeth were exposed! (*Laughter*) I was so happy to see his smiling face.

So, life is love, share it. The more you share, it grows more and more.

Baba’s love is incredible because He goes on sharing with everybody. And, His level of talking is also different depending on the age group. In Kodaikanal, we eat in the company of God, Baba. And lunch or dinner with Baba is a royal banquet. Five sweets, five hot items, ice-creams, fruit salad...*Wahl! Wahl! Wahl!* (*Laughter*)

And He likes it when we eat. He says, “You want to eat? Come on, eat more and more.” And He will watch you from the corner. If He feels that you like *rasagolla* (an Indian sweet) He will give some indication to the boys there. (*Anil Kumar gestures*) (*Laughter*)

He will say, “Serve him one more.” (*Laughter*)

And then at the end of one full month, you will put on weight. (*Laughter*)

Then He will look at one boy, “*Arre*, your paunch—tummy. (*Laughter*) Three months, gynaecology case.” (*Laughter*)

He will look at another boy with a tummy, and say, “*Arre*, six months.” (*Laughter*) He always laughs, cracks jokes and enjoys.

So, life is love, share it.

There was one man on the veranda. He was walking like that (*Anil Kumar imitates his walk*). Swami was passing by at that time. He looked at that fellow and said, “Look at that fellow! He looks like a question mark.”

A man of love always smiles. A man of love is full of wit and humour. A man of love is egoless. Please understand—life is love, share it.

Life is a challenge, meet it—we have known sufficiently enough about that.

Life is a game, play it. We have known about it too.

And, life is love, share it. We have discussed that as well.

### *LIFE IS MUSIC, SING IT*

In the early hours of the morning, you find cuckoo birds. (*Anil Kumar imitates the birds*) So when you sing like that, it sings again. Doesn't it?

Sit in the train and you find a rhythmic beat. (*Anil Kumar makes the sound of a train.*) Stand near the ocean—you hear the waves; they have music. (*Anil Kumar makes the sound of waves.*) And watch the wind blowing heavily. (*Anil Kumar makes the sound of the wind.*) There is music there.

Life is music, sing it. Life is music, understand that. A man who loves music is a happy man. A man who sings is a healthy man. A man of music is a man of culture. So, life is music, sing it.

Many people arrive here and don't know Hindi or English or any of the dialects. But they all enjoy *bhajans*. Why? Music is not a language; music is beyond language. Music is our heartbeat. Music has the effect of vibration in our life.

When I visited Mexico, I got into the habit of singing low. I am not a good singer. However, I was singing:

(*Anil Kumar sings*)

*Gopika Mala Hari Pyari, Mayi Mira Mana Vihari  
Madana Mohana Murali Dhari Krishna Jai*

That's what I was singing.

In Mexico, they speak Spanish. I saw about five thousand at the gathering. At the end of the hall, in the corner, I saw one man dancing. The Mexican dance is very typical. They keep both the hands near the waist, like this—

(*Anil Kumar imitates*)

*Gopika Mala Hari Pyari, Mayi Mira Mana Vihari  
Madana Mohana Murali Dhari Krishna Jai*

(*Applause*)

I noticed it from the dais. I asked the orchestra people to carry on and I went to him there at the end. *(Anil Kumar sings and dances)*

*Gopika Mala Hari Pyari, Mayi Mira Mana Vihari  
Madana Mohana Murali Dhari Krishna Jai*

*(Applause)*

Why? Because music is life; it gives good vibrations.

I visited one place by the name of Rio in Brazil. Rio, or the whole of Brazil for that matter, is a country that loves music. People said, “Mr. Anil, be careful in Brazil. If you dance like this, everyone will start dancing. When they start, you cannot stop.” *(Laughter)*

I said, “*Chod do*. Let us see.” I was on the stage and was just singing—

*(Anil Kumar sings)*

*Antharanga Sai Anatha Natha Sai  
Deena Bandhu Sai Karuna Sindhu Sai  
Antharanga Sai Anatha Natha Sai*

All the fifteen hundred people stood up and started dancing. *(Laughter)*

So, life is music, sing it. *Bhajan* songs will encourage you. *Bhajans* will support you when you are alone and frustrated. *Bhajans* will give you energy.

*(Anil Kumar sings)*

*Darshan Deejo Deva Deva,  
Deena Natha Sai Natha.*

He is always there, ready to help you!

When you just sing *bhajans*, seeking His guidance and help, He is ready at your doorstep.

*Bhuvaneshwara Akhileshwara,  
Guna Gambhir Sayeeshwara,  
Daya Sagara Karuna Kara.*

He is there, the One of compassion, right in front of you. So, life is music, sing it.

***LIFE IS DIVINE, LIFE IS GOD***

Life is very beautiful. Life is worth living. Life is enjoyable. Life is Divine. Life is God. Therefore, never underestimate life.

There are some people who say, “I am bored with my life. I don’t know why I am living. No one knows why I am living.”

“Arre, you are living for your own self! You are not living for anybody!”

Living is an art. Ravi Shankar, Guruji talks about, “Art of Living.” If “Art of Living” is Ravi Shankar, “Art of Life” is Sathya Sai Baba. (*Applause*) Sathya Sai Baba speaks on the “Art of Life”—how to live well.

I thought that I should talk to you about life today because you have a long life ahead of you. You have a long journey ahead in the train of the world. You are something like a connecting train from Kanyakumari to Kashmir, whereas seniors and elders will have to get off at the next stop.

### *LIFE IS POSITIVE*

Therefore, you should know what life is. Be respectful to life. Religion is life in positive. Religion is life affirmative. Life is not negative. It is positive. Positivity is Divinity—positivity which is Divinity should be the whole humanity!

### *QUESTIONS AND ANSWERS*

My friends, I am so happy to see all of you here. As this happens to be the final session with you, I am ready to answer some of your questions.

Come on! You can ask any question. Don’t be afraid of anybody. Boys or girls—doesn’t matter.

We teachers want students to ask questions. If they don’t ask questions, it means they are sleeping well—*samadhi* in the classroom. (*Laughter*) Or they have not understood anything we have talked about. So I welcome questions. I have reserved a couple of minutes for questions.

### *DIFFERENCE BETWEEN PROFESSION AND PRACTICE*

***What is the actual difference between profession and practice?***

Profession is your living. Practice is your action. Being a professor is my profession. Teaching in a class is my practice. A doctor is a profession. Treating the patient is the practice of medicine.

Am I clear? (*Applause*) (*Laughter*)

### *YOUNGSTERS MUST CULTIVATE POSITIVE THINKING*

***There is a well in front of me and a deep valley behind me. What do I do?***

(*Laughter*) (*Applause*)

Why do you think it is a well? It may look like a well. It may not be a well. You may think there is garbage behind, but there may not be. Therefore, things like wells and garbage is a negative attitude. If you have a positive attitude, even if you fall into the well, there will be somebody to pull you out. (*Applause*)

This is what is called positive thinking. If you think that you will fall as you walk, you will certainly fall. So youngsters must cultivate the habit of positive thinking. Always think good of life. Always think the best things are going to happen in life. Don't go by doubts and confusions. Napoleon said, "Be clear, everything will follow."

### *ON SWAMI*

***When and where will be the next Avatar of Sri Sathya Sai Baba? (Applause)***

The question is like this: The sweets and savouries are served here now, and I ask, "What is going to be served tomorrow?" Eat this first, then think of tomorrow. *(Applause)*

***We often talk about Swami in our conversations while travelling. During that time, if someone speaks ill about Him—our Mother—should we become deaf and dumb? Or we should try and convince them?***

It all depends on how much you love Him. It all depends on that.

***Sir, I always love him. Because my mother always says, if someone is telling ill about Him, either you leave that place or you try and convince them.***

The same question was put to Sathya Sai Baba, "Swami! People are speaking ill of you. I am not able to take it."

Baba said, "You have ears, so you hear. You also have legs to get out." *(Laughter) (Applause)*

***Was your nature the same before meeting Bhagavan or did it change after meeting Him? (Laughter) (Applause)***

I was never a *goonda* before meeting Him. My parents and grandparents were all orthodox. So I can say I must have been reasonably good. Now, I think I am tolerably better.

### *ON CONFIDENCE*

***What is the difference between confidence and over-confidence?***

Take a simple example: I am a professor. I have confidence that I can teach well. But if I think I can sing well, it is over-confidence. *(Laughter)* If you say you are good at an area where you are not an expert—the area where you need more practice and training—then that is called over-confidence. In the area that is your speciality, you show confidence. *(Applause)*

### *FILTER ALL THE UNNECESSARY THINGS*

***Yesterday you told us that the youth should always keep the company of good friends and leave the bad friends. But when we are in our friends' circle and our friends are talking ill and talking bad things, how do we keep ourselves aloof from all that and be pure?***

The same question is put to Baba. You know what He says? "So many people are singing, and some people are not singing nicely. So I cover my ears with my hair." *(Laughter)* Similarly, you can filter out all the unnecessary things and take only the necessary things. Filter. Filter! *(Applause)*

*THINK ABOUT WHAT HABIT YOU WANT TO CULTIVATE*

**Which is the quality in the youth which Bhagavan dislikes the most and wants all of us to get rid of?**

Instead of thinking what we should get rid of, we should think about what habit we want to cultivate. One fellow wanted Nandi to appear in his dream. But he also thought *pandi* (pig) should not appear in the dream. But in the dream, he dreamt of only *pandi*. (Laughter) So don't think of that which you want to get rid of. If you cultivate good qualities, the bad ones go automatically.

*IF YOU HAVE MET GOD, YOU SHOULD SEE HIM IN EVERYONE*

**In my village, there is a friend who says that your Baba is not God because there are only twenty-four avatars which have already taken birth. Your Baba is only a yogi. How do I answer him?**

Please ask him, "Have you met God before?"

If someone says, "He is not Rao," it means that he has met Rao and so he knows when someone else is not Rao.

So when he says "He is not God", it is because he has met God already. If he has really seen God, he should be seeing Him everywhere in everyone.

*LIVE IN BABA*

**Sai Ram. This is an extension of the previous question. For a person who does not know Sai Baba and is not a devotee to Sai Baba, what should be the definition to him so that he knows where, when, who is Sai Baba, who is Bhagavan?**

Aah, what class are you studying in?

***I am doing my MBA.***

You can never convince anybody by speaking about Baba. Don't speak on Baba but live in Baba. When you live Him in a disciplined way—in the joyful life, the successful life, the contended life—that will be a thousand times better than tonnes and tonnes of talking and speaking. (Applause)

*Anil Kumar finished his talk by singing the bhajan, "Jai Jai Prabhu Giridhari, Natavara Nandalala"*

May Bhagavan Sri Sathya Sai Baba be in your hearts forever and ever. May He bless all your parents. May He bless all your friends and relatives. May Bhagavan be a torch-bearer who kindles the light in our heart. May your lives be blissful, joyful, healthy, wealthy and bright!

***Bolo Sri Sathya Sai Baba Maharaj Ki Jai!***

